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# Daily Telegrams

...the Largest Circulating Daily of the Islands

Partially cloudy sky and light rain/thunder is likely over Port Blair. Maximum and Minimum Weather temperature will be around 31°C and 25°C Report respectively on Tuesday 12/12/2023. Maximum Temperature (°C) of Date: 31.3 Minimum Temperature (°C) of Date: 25.0 Relative Humidity (%) at 0830 IST: 078 Relative Humidity (%) at 1730 IST : 079 Sunrise time on 12.12.2023 (in IST): 0529 Sunset time on 12.12.2023 (in IST): 1656 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs (of date) in mm: 3321.1 mm

Regn. No. 34190/75

Port Blair, Tuesday, December 12, 2023

Web: dt.andaman.gov.in

Rs. 3.00 Pages 4

## **Hon'ble PM launches 'Viksit Bharat @2047: Voice of Youth'**

## "Idea' starts with an 'I' just like 'India' begins with an 'I', development efforts begin from self': PM

## Youth power is both the agent of change and also the beneficiaries of change: PM

New Delhi, Dec. 11 (PIB)

Hon'ble The Prime Minister, Shri Narendra Modi launched 'Viksit Bharat @2047: Voice of Youth' via video conferencing today. During the program, Prime Minister addressed the Vice Chancellors of Universities, Heads of Institutes and faculty members in workshops organized at Raj Bhawans across the country to mark the beginning of this initiative.

The Prime Minister began his address by extending a huge thank you to all the Governors for organizing today's workshop for the development of Viksit Bharat and said that today is a special occasion regarding this resolution. He lauded their contributions of bringing together all the stakeholders who hold the responsibility of guiding the youth of the nation in accomplishing the goal of Viksit Bharat 2047. Prime Minister, Shri Modi highlighted the role of educational institutions in the personality development of an individual and said that a nation becomes is ongoing" and "this is the period in the history of developed only with the development of its India when the country is going to take a quantum people. Underlining the importance of personality development in the present era, the Prime Minister that took such a quantum jump in a set timeframe extended his wishes for the success of the Voice and turned into developed nations. "For India, this of Youth workshop.

The Prime Minister said that in the life of any hai)", he said, adding that each and every moment Annamalai, Andhra and University of Kerala



nation, history provides a time period when the of this Amrit Kaal should be utilized. nation can make exponential strides in its leap". He gave examples of many nearby countries is the time, right time (Yahi Samay hai, Sahi Samay

The Prime Minister reiterated the glorious development journey. For India, "This Amrit Kaal struggle for freedom as a source of motivation. He said each endeavour such as Satyagrah, revolutionary path, non-cooperation, swadeshi, and social and educational reforms during that time were geared towards freedom. This period saw Universities like Kashi, Lucknow, Vishwa Bharti, Gujarat Vidyapeeth, Nagpur University,

strengthen the consciousness of the nation. An entire generation of youth dedicated to the freedom of the nation came into being whose every effort was directed toward the goal of Independence. "Today, every institution and every individual should move with a resolution that every effort and act will be for Viksit Bharat. The aim of your goals, your resolutions should be only one - Developed India". The Prime Minister emphasized that teachers and universities should ponder about finding ways to make India a developed country at a faster pace and also identify specific sectors for improvement towards becoming a developed nation.

Prime Minister, Shri Modi underlined the need to channel the energy of the students and the youth of every university towards achieving the common goal of 'Viksit Bharat'. Noting the diversity of ideas, the Prime Minister stressed linking all the streams towards building a developed India. Shri Modi urged everyone to go beyond their limits to contribute to the vision of Viksit Bharat @2047. He suggested running special campaigns in every college and university in the country to connect more and more youth with this campaign. The Prime Minister mentioned the launch of Ideas

(Contd. on last page)

## **Hon'ble Lt. Governor participated in launch prog. of 'Viksit Bharat @2047: Voice of Youth' at Raj Niwas**

Panel discussions & workshops organized in all seven Higher Education Institutions of Isles; more than 3000 students and 200 faculty members attended the session







initiative.

Minister which, Admiral D K

of YSM, NM, VSM

Port Blair, Dec. 11

Narendra

Prime

Chancellors

The Hon'ble

Prime Minister, Shri program

Bharat @2047: Voice of Raj Niwas by Higher

Youth' via video Education

conferencing today. Department of A&N

During the program, Administration, in

addressed the Vice Joshi, PVSM, AVSM,

Universities, Heads of (Retd.), Hon'ble Lt.

Institutes and faculty Governor, A & N

members in the Islands and Vice-

workshops organized Chairman, Islands

at Raj Bhawans across Development Agency

the country to mark graced the occasion in

the beginning of this the presence

was A&N Administration, Institutions. Modi organised in the other senior Officers launched the 'Viksit Conference Hall of of the Administration and workshops were

Shri Keshav Chandra, and Heads of Higher also organised in all In line with this, a IAS, Chief Secretary, E d u c a t i o n the

Education Panel discussions Institutions in the (Contd. on last page)



Sankalp Yatra programme to be held at Dr. BR Ambedkar Auditorium. PBMC HO today

will grace the Viksit Keshav Chandra, IAS, PBMC said.



On relinguishing charge after more than 25 months as Army Component Commander Brig, Rahul Gupta paid farewell call on Admiral D K Joshi, PVSM. AVSM. YSM. NM. VSM (Retd.). Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, Islands Development Agency today at Raj Niwas and presented a Booster Cap of Brahmos Supersonic Cruise Missile recovered post firing on 10th Oct, 2023, by Indian Army from Brichgunj which had been ingeniously repurposed into a Trophy



## **Hon'ble Lt. Governor to grace Viksit Bharat**

Port Blair, Dec.11

Admiral D K Joshi, programme to be held Smti S Selvi, Councillors, PVSM, AVSM, YSM, tomorrow (Dec.12) at Senior Officers of A&N NM, VSM (Retd.), 10.30 am at Dr. BR Administration and Hon'ble Lt. Governor, Ambedkar Auditorium, various community A&N Islands and Vice- PBMC HQ. The Chief representatives will also Chairman, Islands Secretary, Development Agency Administration, Shri press release from

Bharat Sankalp Yatra Chairperson, PBMC, A&N attend the programme, a

## **Khelo India Para Games-2023**

**Isles Para-Athlete** M. Bhavani wins Gold Medal in 100 mtrs Athletics (Women) event

Port Blair, Dec. 11

It is indeed a proud moment for A&N Islands, as Smti M. Bhavani, a Para-Athlete has brought laurels to the Islands by winning Gold in the Khelo India Para Games-2023 being held at New Delhi. Smti M. Bhavani won Gold Medal in 100 mtrs Athletics (Women) event. It is to mention that for the 1st time, the Para-Athletics team of A&N Contingent is participating in the Khelo India Para Games-2023. More medals are expected in the upcoming events, a press release from Directorate of Education said.



Energy Conservation Week: Burn calories, not fossil fuels

Hon'ble PM launches 'Viksit Bharat @2047: Voice of Youth' ... (Contd. from page 1)

Portal related to Viksit Bharat and informed that suggestions can be given on 5 different themes. "A prize has also been arranged for the best 10 suggestions. You can also give your suggestions on MyGov", he added. "Idea starts with an 'I' just like India begins with an 'I'", the Prime Minister remarked as he underlined that the idea of development can only begin with the 'I' of the self.

Elaborating on the exercise of seeking suggestions, the Prime Minister emphasized the need to create an Amrit generation which keeps the national interest paramount. He stressed the need to go beyond education and skills and called for alertness for the national interest and civic sense among the citizens. "When citizens, in whatever role, start doing their duty, the country moves forward", the Prime Minister said. He gave examples of the preservation of natural resources through water conservation, saving electricity, using fewer chemicals in farming and using public transport. He asked the educationist fraternity to suggest ways of giving new energy to Swachhta Abhiyan, combating lifestyle issues and exploration of the world beyond mobile phones by the youth. He asked them to be role models for the students. He said that social thinking is reflected in the governance too and asked the gathering to see that degree holders should have at least one vocational skill. "You should carry forward a comprehensive process of brainstorming on these topics at every cap, every institution and at the state level", he added.

Drawing the analogy of the period of development of 'Viksit Bharat' to that of an examination, the Prime Minister mentioned the confidence, preparation and dedication of the students as well as the contributions of the families in maintaining the required discipline to accomplish the goal. He remarked that the exam date has also been declared for us as citizens of the country. "We have 25 years of Amrit Kaal in front of us. We have to work 24 hours a day for the goal of Viksit Bharat. This is the environment we have to create as a family", the Prime Minister emphasized.

Noting that the rapidly increasing population of the country is empowered by youth, Shri Modi informed that India is going to be the leader in terms of the working-age population for the coming 25-30 years and the world recognizes this. "Youth power is both the agent of change and also the beneficiaries of change", PM Modi said. He emphasized that the next 25 years are going to be decisive for the careers of the youth in colleges and universities of today. Noting that it is the youth who are going to create new families and a new society in the future, the Prime Minister said that it is they who have the right to decide how a developed India should be. With this spirit, the Prime Minister added, the Government wants to connect every youth of the country with the action plan of a developed India. The Prime Minister stressed moulding the voice of the country's youth into the policy strategy for building a developed India and highlighted the role of educational institutions that maintain maximum contact with the youth.

Concluding the address, the Prime Minister underlined that the roadmap of progress will not be decided by the Government alone but by the nation. "Every citizen of the country will have input and active participation in it", Shri Modi said pointing out that even the biggest resolutions can be accomplished by the mantra of Sabka Prayas, i.e. public participation. He gave examples of Swachh Bharat Abhiyan, Digital India Campaign, resilience during the Corona pandemic, and Vocal for Local highlighting the power of Sabka Prayas. "Viksit Bharat has to be built only through Sabka Prayas", the Prime Minister said. Shri Modi reiterated the high expectations from the scholars present on the occasion as it is they who shape the vision of the country's development and channelize the youth power. "This is a great campaign to write the future of the country", the Prime Minister concluded and urged them to turn in their suggestions to further enhance the grandeur of Viksit Bharat.

Hon'ble Lt. Governor participated in launch prog. ... (Contd. from page 1)



Islands on various themes of 'Viksit Bharat @2047: Voice of Youth'. More than 3000 students and 200 faculty members attended the session. The student speakers spoke on the theme of the programme, a press release from Director (Education) said.

## **Various progs. mark celebration of** Bharatiya Bhasha Utsav at Dr. S.R.DIET

Port Blair, Dec. 11

The 75 days Bharatiya Bhasha Utsav was celebrated with great enthusiasm at Dr. S.R.DIET, Garacharma. Various activities like traditional/ folk dance representing different States of India, storytelling, role play, community singing, food stalls, display of multilingual books and costumes, awareness on multilingualism were the programmes conducted during this 75 days long celebration.

The valedictory function was conducted Diwas today. Paying homage to the noble Bharathi,

garlanding the portrait of C. Subramania Bharathi were



programme started by other social reforms. Celebrating

Chakraborty, Principal, language harmony by on Bharatiya Bhasha DIET. The Principal the trainees of DIET. highlighted the role of Ayush Dubey, a C. Subramania Bharati second year trainee laureate C. Subramania in the field of literature, spoke on the theme the freedom struggle and 'Bhasha Sangam-Cultural programmes Linguistic Diversity of presented India', a press release Sunita strengthening the from DIET said.

## MP lays foundation stone for installation of **LED Flood Lights at Namunaghar**

Port Blair, Dec. 11

The Member of Parliament, A&N Islands, Shri Kuldeep Rai Sharma yesterday laid the foundation stone for installation of LED Flood Lights at Namunaghar and Games Activities for youth and also to promote arts and work under MPLADS with funds, Rs.9,45,745 sanctioned by the Parishad,



cultural activities.

Ms. Smitha. R, IAS, T. Rafique, was Shri L. Gandhi, EE, Zilla Kumar, area. Addressing the Y. Venkateshwar, said.

gathering, the Member Pradhan, Namunaghar, development of Sports of Parliament said that Shri Mohd Safiq, the work has been Pradhan, Mithakhari, Pramukh, raised by the residents, Sanjib Mandal, ex- the occasion, a press especially youth of the Adhyaksh, ZPSA, Shri release from MP Office

## sanctioned by him with Shri Sarfuddeen, Zilla an aim to engage the Parishad Member, Shri cultural activities. The youth in sports and Simson Devan, Upestimated cost of CEO, Zilla Parishad, Member, Shri Sunil Miss Ferrargunj and other Member of Parliament, Mariyam Bibi, ex- prominent citizens of following demands Adhyaksha, ZPSA, Shri the area were present on

#### **Various Deptts. disseminated detailed information** about schemes implemented by them

**Viksit Bharat Sankalp Yatra held at Ward No. 6 & 7** 

Port Blair, Dec. 11

The Viksit Bharat Sankalp Yatra (VBSY) campaign was held in Ward No. 6 and Ward No. 7 today. The PBMCWard Councillor, Ward No. 6, Shri Azizur Rehman and the residents, extended a warm welcome to the IEC Van of Viksit Bharat Sankalp Yatra. During the event, the Ward Councillor fervently urged the attendees to actively propagate information regarding the multitude of GoI pledge collective participation Yojana, PM SVANidhi, was stories beneficiaries, shared



from of these schemes.

the Islands, aiming to s c h e m e s . welcome by the Ward ensure comprehensive Representatives from Councillor, Ward No. 7, coverage for all eligible various Departments Ms. Amar Devi and individuals. Sankalp disseminated detailed residents. Videos on was information about Viksit Bharat shared by administered to the schemes such as PM the GoI were screened gathering, emphasizing Vishwakarma, Ujjwala and the Sankalp Pledge reiterated. towards a developed PMAY etc. encouraging Successful beneficiaries India. Inspirational citizens to take advantage also shared their stories under 'Meri Kahani Meri In the evening, the IEC Zubani,' to motivate under 'Meri Kahani Meri Van of 'Viksit Bharat others, a press release Zubani,' motivated Sankalp Yatra' was from PBMC said.

### Three A&N Home Guards felicitated with DG Disc & Commendation Certificate by Director General, Home Guards



Port Blair, Dec. 11 It is a matter of great Guards illustrious Annual Day of Civil A&N Home Guard (HG) said.



on  $6^{th}$ 



Shri Devesh honour and pride for the December, 2023 by the Chandra Srivastva, IPS, A&N Home Guard Director General, Fire DGP, A&N Islands Organization as three of Service, Civil Defence & complimented all the its Regular Home Home Guards. The awardees for the Guards have been awardees are HG(R)/ distinctions conferred awarded the prestigious 197 D.Udaya Kumar, on them and bringing 'DG Disc (Bronze) and A&N Home Guard honour to A&N Home Commendation Organization; HG(R)/ Guard Organization. He Certificate' for their 378 T.Bharati Rajan, also wished them and A&N Home Guard success in their future unblemished service on Organization and career, a press release the occasion of 61st HG(R)/04 B.C.Naskar, from Commandant

## Deptt. of AH&VS distributes Nicobari fowl & Vanraia chicks to tribal farmers of Katchal



Port Blair, Dec. 11

The Department of chicks among tribal livelihoods in the Animal Husbandry and farmers in Katchal. This region, a press release Veterinary Services will help in significantly from Deptt. of AH&VS distributed Nicobari boosting poultry said.

fowl chicks and Vanraja farming and improving

#### **Prompt action by Fire fighters of A&N Fire Service saved life of a student**

The Fire Station accomplished Saraswathi Shishu the life of a student. Vidva Mandir School. Pathergudda. Management, parents, Immediately, equipments on the spot. successful On reaching the spot at operation hours,

Port Blair, Dec. 11

Fire Fighters from Fire (Fire) said.

Station Garacharma Garacharma received a rescue in less than 15 rescue call from the Fire minutes, showcasing Control Room on Dec. 7, exemplary dedication, 2023 at 13:14 hours, bravery, and an regarding a student who unwavering had fallen in the well at commitment to saving The School

the and the general public firefighters responded praised the A&N Fire and a Water Tender was Service for their efforts deployed with rescue in the line of duty. The approximately 13:18 conducted by ASI P they Mohammed, In-charge demonstrated Fire Station Garacharma meticulous planning by and crew PC Ratan Das, placing an aluminum PC Ambrose Tirkey, PC extension ladder in the M. Ravi & PC (Dvr) Sish under Ram Fire fighter PC supervision of Inspector Mohammed Mustafa Jagdish Varma. The immediately descended overall operation was through the ladder and supervised by Shri successfully rescued the Sandeep, Dy. SP (Fire), 17-year old student. The a press release from SSP

#### **Capacity building prog. for School** Librarians on Management & Modernization of School Libraries gets underway

Port Blair, Dec. 11

The Regional Institute of Education. conducting '5 days Capacity Building Programme for School Librarians Management and Modernization School Libraries from Blair. management

effective access of the users.

Altogether, 40 Key NCERT Bhubaneswar in Resource Persons/ collaboration with State Librarians from State Institute of Education Library, Secondary and (SIE), Port Blair is Senior Secondary Schools are participating in the Capacity Building Programme from all the 9 Educational Zones of Andaman and Nicobar Islands.

The Principal, SIE, Dec. 11 to 15, 2023 at SIE, Shri R.K.Singh as the Shiksha Sadan, Port chief guest inaugurated The main the programme and objective of the welcomed the Resource programme is to Persons viz. Dr. B.K.Jha, develop the Capacity of Dr. P.L. Negi, Dr. S. Nagaraj School Librarians in from RIE Mysore, RIE, and Azmer and RIE. automation of their Bhubaneswar, a press Libraries for easy and release from SIE said.

#### **Entries invited for Bharat Ratna Atal Behari Vaipavee Memorial T20 Cricket Tournament**

Port Blair, Dec. 11 Tournament scheduled 2023 onwards at Port No.

of Rs. 30,000/- with the The 3rd session of Cricket Association Bharat Ratna Atal Andaman and Nicobar Vajpayee Islands, BJP Bhawan, Memorial T-20 Cricket Middle Point, Port Blair is latest by Dec.18, 2023. to be For more details, one conducted from Dec.20, may contact over Mobile 9434280768/ Blair. Interested team 9 4 3 4 2 9 4 2 9 3 / may register their 7695055077, a press names with an entry fee release from CAAN said.

#### **MV** Kalighat to sail for Car Nicobar via Little Andaman on Dec.13

Port Blair, Dec. 11 Car Nicobar.

Passengers may Passengers/general book their tickets from public have been DSS e-ticketing portal informed that the vessel ( h t t p s : / / MV Kalighat will sail dss.andaman.gov.in/ for Car Nicobar via ShipETicketingWeb/ Little Andaman on Login.jsp) and from Dec.13, 2023 at 0800 hrs STARS Ticketing from Haddo Wharf and Counter from Dec.12, will sail back to Port 2023 onwards between Blair on Dec.14, 2023 at 9 am & 4 pm, a 1200 hrs directly from press release from DSS said.

#### **Pondicherry University Semester Exam for Dec.2023/ Jan. 2024** rescheduled

Port Blair, Dec. 11

received UG/PG table the Jan.10 to 20, 2024. JNRM said.

However, the exam As per the already scheduled from communication Dec.22, 2023 onwards from will be held as usual Pondicherry University, according to the time examination scheduled circulated. For any to be held from Dec.13 further information, to 21, 2023 has been students may contact postponed and has now Exam Wing of JNRM, a been rescheduled from press release from

#### ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT**

#### **NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, and Notification No. U-14939/2/83-ANL dated 21stFebruary 1985 of Govt. of India, Ministry of Home Affairs and in supersession of all previous Notification issued to this effect, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of Recruitment Rules to Group "B" Non-Gazetted, Non-Ministerial post of Primary School Teacher borne in the Directorate of Education, Andaman and Nicobar Administration.

1 Short title and commencements :-

i) These rules may be called the Andaman and Nicobar Administration, Department of Education, (Group-'B', Non-Gazetted, Non-Ministerial posts) Recruitment Rules, 2023.

ii) They shall come into force on the date of their publication in the Official Gazette. 2 Number of posts, classification and scale of pay :-

The number of posts, the classification and the scale of pay attached thereto, shall be as specified at paras 2 to 4 of the Schedule annexed to these rules.

3 Method of recruitment, age limit, qualification etc., :-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at paras 5 to 13 of the said Schedule aforesaid.

4 Disqualifications :-No person-

a) Who has entered into or contracted a marriage with a person having a spouse living,

b) Who, having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under the personal law applicable to such persons to the marriage and that there are other grounds for so doing, exempt any person form the operation of these rules.

#### 5 Power to relax :-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient so to do, he may, by order, for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of persons.

#### 6 Savings :-

1 Name of post

Nothing in these rules shall affect reservations, relaxation regarding age limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

> (Admiral D.K.Joshi) PVSM, AVSM, YSM, NM, VSM (Retd.) **Lieutenant Governor Andaman and Nicobar Islands**

By order and in the name of the Lieutenant Governor

Deputy Secretary (Edn.) A&N Administration

#### SCHEDULE-I RECRUITMENT RULES FOR THE POST OF PRIMARY SCHOOL TEACHER IN THE **DIRECTORATE OF EDUCATION**

Primary School Teacher

2	No.of post(s)	1792 (one Thousand Seven Hundred Ninety Two) *2023 * ( subject to variation dependent on workload)			
3	Classification	General Central Services Group "B", Non-Gazetted, Non-Ministerial.			
4	Level in Pay Matrix (Scale of Pay)	Level-6 in Pay Matrix (Rs. 35,400 – 1,12,400)			
5	Whether selection post or non- selection post	Not applicable			
6	Age limit for direct recruits	Not exceeding 30 years. (Relaxable for Govt. Servants upto05 years in accordance with the instructions or orders issued by the Central Govt.) The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir state, Lahaul and Spiti District and Pangi Sub Division, Andaman and Nicobar Islands and			

name known)

#### Education and other qualifications prescribed for direct recruits

Lakshadweep) Essential: 1-Senior School Certificate Examination (Class-XII Pass) with at least 50% marks from a recognized Board / Institution and two years Diploma in Elementary Education (by whatever

Senior School Certificate Examination (Class-X Pass) with at least 45% marks from a recognized Board/Institution and two years Diploma in Elementary Education, in accordance with the NCTE (Recognition Norms and Procedure) Regulations 2002.

Senior School Certificate Examination (Class-XII Pass) with at least 50% marks from a recognized Board / Institution and four years Bachelor of Elementary Education. (B.El.Ed).

OR

Senior School Certificate Examination (Class-XII Pass) with at least 50% marks from a recognized Board / Institution and two years Diploma in Education. (Special Education)

#### OR

Graduation and two year Diploma in Elementary Education (by whatever name known)

2- The candidate should have studied and passed Hindi Language as a subject at Class-8th standard or above.

3-The candidate should have passed Hindi English / Bengali/ Tamil/Telugu as one of the Languages as a subject in class X as applicable in the medium concerned. (i.e. applying for the post of any medium of instructions, the candidate should have passed the same language as a subject in class X)

4- Pass in Paper-I of Central Teacher Eligibility Test (CTET) to be conducted by the appropriate Government in accordance with Guidelines framed by the NCTE for the purpose.

#### Note:-

1-For appointment of Primary School Teacher, the Diploma course in Teacher Education recognized by the National Council for Teacher Education (NCTE) only shall be considered. However, in case of Diploma in Education (Special Education) recognized by the Rehabilitation Council of India (RC) shall be

2-A person with D.Ed. (Special Education) qualification after appointment shall undergo 6 (six) months special programme in Elementary Education from NCTE recognized institution.

1-Reservation Policy: - Relaxation up to 5 % in the qualifying marks of shall be allowed to the candidates belonging to reserved categories such as SC/ST / OBC/PwD.

#### Desirable:

- 1- Teaching experience from a recognized Institution.
- 2- Graduation from a recognised institution. 3- Post-Graduation from a recognised institution,
- Whether age and other qualifications prescribed for direct recruits will apply in the case of promotes?

9 Period of probation, if any

Note: Direct recruits would be required to successfully complete a mandatory induction training of at least two weeks duration, as prescribed by the competent authority for completion of probation.

10 Method of recruitment whether by 100% by Direct Recruitment direct or by deputation/absorption and percentage of posts to be

11 In case of recruitment by Not applicable promotion/deputation/absorption from promotion/deputation/absorption

filled by various methods

to be made 12 If a DPC exists, what is its Group 'B' DCC (for Confirmation ) consisting

composition? of: 1.Secretary (Education), A & N Administration Chairman 2.Director of Education, A & N Administration

Member 3. Principal, DIET, Garacharma - Member 4. Deputy Secretary (Perl) / Asst. Secretary(Perl). A & N Administration - Member

As attached to Annexure to the Schedule

13 Circumstances in which UPSC is Not applicable to be consulted in making the recruitment

14 Duties and Responsibilities Annexure to the Schedule- I

Duties and Responsibilities of Primary School Teacher

Minimum number of working hours for the Teacher will be 45 hours (teaching include preparation) in a week in primary classes from I to V. As per the exigencies and the public nterest they may be directed to teach Pre-Primary and upper Primary classes.

To plan all his/her class activities at the beginning of academic session.

To assist the Headmaster in planning and administration in the school. To organize instruction/teaching duties making lesson plans, TLM in low cost/no cost so that the learning will be joyful.

To work for the all-round development of pupils and personality development among

Ensure to achieve minimum level of learning of all students of the classes. For want of uality of Education and exigency, they should ensure imparting basic learning to the children of Pre-Primary classes to ensure effective implementation of National Education

To prepare Diary, Progress Reports and other relevant documents of publis.

To teach them National Anthem, National Songs and Patriotic Songs.

To motivate pupils to participate in Sports and Games, Celebrations, National Days and weekly one period can be given for Balsabha.

10. To impart peace education among the pupils from time to time to make them good

1. To teach correct stroke, sketch and drawing to create aesthetic quality 12. To engage pupils in physical exercise, yoga, games etc., in the school to keep them

physically and mentally fit.

13. To Integrate the physically challenged students with the mainstream students. 14. To teach pupils the importance of tidiness and help to keep the school premises as w

as its surrounding clean.

15. To help the Headmaster to monitor Mid-Day Meal and drinking water facility. 16. To do all other works assigned in public interest by Headmaster/Higher authorities.

**Deputy Secretary (Education** 

#### **PRESS NOTE**

Category

OBC

In pursuance to the Vacancy Notice dt 05.05.2023, the Department of Agriculture, A&N Administration conducted written examination on 26.08.2023 and 23.08.2023 for filling of 02 posts of Agriculture Officer and 08 posts of Agriculture Assistant respectively under this Department. The merit-wise mark list of the candidates has been uploaded in the A & N State portal on 17.11.2023.

To prepare the Selected and reserve panel of Wait list of candidates, the following candidates are shortlisted for document/testimonial verification on 18.12.2023 at 10 AM in the Conference Hall of Directorate of Agriculture, Haddo, Port Blair:

Name of the Post : Agriculture Officer					
Sl.No. Ticket No.		Roll No.	Name		
1.	230	10039	SHAMNA SALAM		
2.	243	10037	SHAHANA BEGUM		

۷.	240	10007	OI I WIN TO DE OOM	ODO				
3.	232	10041	SHIKHA PATHAK	UR				
4.	210	10016	M K ARSAD	OBC				
5.	206	10027	PRIYA YADAV	UR				
6.	216	10047	ZIOM ADAM MICHAEL	OBC				
	Name of the Post : Agriculture Assistant							
SI.No.	Ticket No.	Roll No.	Name	Category				
1.	611	50080	SHAHANA BEGUM	OBC				
2.	696	50071	S SENTHIL KUMAR	UR				
3.	627	50001	K DHANA LAXMI	UR				
4.	643	50040	M K ARSAD	OBC				
5.	644	50083	SHAMNA SALAM	OBC				
6.	639	50077	SAIKAT PAUL	OBC				
7.	704	50103	UJVAL LALL	OBC				
8.	629	50085	SHEENA ISAC	ST				
9.	601	50024	D S NISHA	ST				
10.	620	50041	M PRIYADARSHINI	EWS				
11.	678	50096	SUNITA DUNG DUNG	UR				
12.	654	50036	KOHELI MONDAL	OBC				
13.	679	50016	ASHWINI CHARLES	ST				
14.	658	50082	SHALINI	UR				
15.	662	50060	RAKCHIKA ROSHNI	OBC				
16.	608	50038	RINI KAMUEL	ST				

The shortlisted candidates for preparing Select/Reserve Panel of waitlist are purely provisional subject to verification of the documents and fulfillment of other terms & conditions of appointment. However, this will not confirm any right to claim for their candidature for Select/Reserve Panel of waitlist.

All the shortlisted candidates are hereby directed to appear for verification of following original certificates/testimonial as per schedule date, time and venue without fail as mentioned below: -

1. Educational Qualification Certificates

2. Category Certificate (ST/OBC Non Creamy Layer/EWS)

3. Sub Category (PWD) Age Proof Certificate (Xth Pass Certificate)

5. Hard copy of Online Application form

6. Hard copy of Admit card

7. Departmental Candidates must produce 'No Objection Certificate' issued by the Head of Department.

8. The candidates seeking relaxation of age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011, must possess the required certificate issued by the Competent Authority.

9. A set of self attested photocopy of all certificates and testimonials alongwith a passport size photograph of the candidate.

Further, it is informed that if any candidate fails to get the original educational/mandatory certificates and other testimonials verified as mentioned above. his/her candidature for the post shall not be considered for select/reserve panel by the Department of Agriculture, A & N Administration and his/her candidature shall forthwith be rejected for all purposes in the instant recruitment process without any further correspondence.

Verification of documents shall be carried out strictly as per Recruitment Rules of the respective posts and guidelines/orders/OM in-force issued by Govt. of India and A&N Administration. ID. No. 10725

Joint Director(Agri.)HQ E-File No.:3783 /A-12011/1/2022-Confi-AGRI-AN/

## SYMPHONY RESORTS IS HIRING !!!

- 1. Accounts Executive
- 2. Senior Accountant

Min. 2 Years of Experience, Knowledge of tally is must. WhatsApp Biodata / Resume: +91 9474231010 Place of Interview: Hotel Shompen, No.2, Middle Point, Port Blair, A&N Islands-744101



OUR SERVICES UILDING CONSTRUCTION

- · INTERIOR DESIGN WORK
- GOVT APPROVAL DRAWINGS
   RENOVATION AND EXTENSION
- **ESTIMATION AND COSTING** · REPAIR AND MEP SERVICES

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#### **SITUATION VACANT** Reservation Executive (Female)

Data Entry Operator (with good knowledge MS Office) (Female) - 01 No. Accountant (Retired Person) - 01 No. Good Communication Skill in Hindi &

nglish **Contact: Pearl Park Beach Resort** 

Pvt. Ltd. Office No.69, 70, 71 Block No.IV Next to F3 Ambience Mall, Mahatma Gandhi Complex

Phone: 03192-239888, 234788, Mob. 9933256136 Email: ppbresort@gmail.com

## LAND FOR SALE

800 Sq. mtrs. Land for Sale at village. Contact: Ograbrai 700187643 / 9933254076

#### CAR FOR SALE

CHEVY CRUZE LTZ, Top Model with Sun-roof, F-Series (2011), good condition, 62000 Kms. Only. Contact: 7827942844 / 7824001318

#### **FOR SALE FAST FOOD STALL:**

1. Fast Food Stall

2. 2 Nos. Commercial Cylinders

3. 1 No. Micro Owen

4. 2 Nos. Chulla Inbuild 5. 4 Nos. Metal Kadai

#### **REVISION COURSE CLASS** X & XII

 $\mathfrak{Q}$ 

@gmail.com

## ADMISSION OPEN

Class XII: Physics, Chemistry, Maths, Bio.

Fees per Subject Rs.3000/-Full Syllabus Class X: Maths, Science,

English, Social, Hindi Fees per Subject Rs.1800/-

Full Syllabus Contact: 9476030947

## **LAND FOR SALE**

Land measuring 400 Sq. mtrs. at Namunaghar for sale. Interested party may Contact: 7695003111

#### **FOR SALE**

Newly Constructed House at Buniyadabad road side single patta Sea View. Interested party may Contact Ph. 9933217383

### **HOUSE SITE FOR SALE**

Area 100 Sq. mtrs. alongwith Triple Storeyed Building in a prime location at Haddo.

Contact: 7029917943

Read Ph. No. 7894539061

## **CHENNAI SRI BALAJI PAIN RELIEF CLINIC** Orthopaedic Surgeon Dr. S.Arumugam M.S.(Ortho)

ORTHOPAEDIC SURGEON 89th CAME VISITS PORT BLAIR ON 15<sup>th</sup>, 16<sup>th</sup> **December, 2023** 

Renowned orthopedic Surgeon, Bharathirajaa Specialty



Contact. 03192-245291, 9933237893, 9531820824, 9531810236, 7063925426

CAMP AT CHENNAI SRI BALAJI PAIN RELIEF CLINIC ANDAMAN TAMIZHAR SANGAM HALL, PHOENIX BAY,

SPECIALTY SERVICES AVAILABLE :-

All type of pain

Sports injuries.

- Hip, Knee, Back, Shoulder and Joint pains All types of arthritis
  - All types of Ligament Injuries. ❖ Total Knee, Hip Replacement All types of Trauma and etc.
- PORT BLAIR, ANDAMAN.

## ISLAND MEGA FAIR EXCHANGE OFFER 7990/2 'conditions apply 7063955144



ANDAMAN & NICOBAR STATE CO-OPERATIVE BANK LTD. 98, MAULANA AZAD ROAD, PORT BLAIR - 744101 Tel. No. 240787, 240362, 231599, Fax: 240362, 232758, 232310 E-mail: pblanscb@gmail.com, info@anscbank.in

E-Auction Sale Notice

Appendix -IV-A [Rule -8(6)]

#### **E-AUCTION SALE NOTICE**

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

[See Provision to Rule 9 (1) & Rule 6(2)]

E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets And Enforcement of Security Interest Act, 2002 read with proviso to {Rule 9(1) & Rule 6(2)} of the Security Interest (Enforcement) Rules, 2002.

DATE & TIME OF E-AUCTION: 15.01.2024 (Monday) TIME: 60 MINUTES FROM 11.00 A.M. TO 12.00 P.M. Earnest Money Deposit (EMD) being the 10 % of Reserve Price to be transferred/ deposited by bidders by means of RTGS/NEFT /Funds Transfer (or) Demand Draft (or) Pay Order to the Credit of A/c Number: 002034021001167, IFSC Code: HDFC0CANSCB in the favor of "Authorized Officer, A & N State Co-operative Bank Ltd., Head Office, 98, Maulana Azad Road, Port Blair A & N Islands, PIN - 744101" payable at Port Blair on or before 4.00 P.M. of 12.01.2024 (Friday). GST as and when applicable will be paid by the buyer.

Intending Bidders can bid for Plant & Machinery. However, priority will be given for purchase of land and building along with Plant &Machinery together, only land and building will not be sold.

Notice is hereby given to the public in general and in particular to the Borrower(S) and Guarantor(S) that the below described Immovable properties Hypothecated/Pledge & Mortgaged/Charged to the Secured Creditor, the actual/physical possession of which has been taken by the Authorized Officer, Andaman and Nicobar State Co-operative Bank Ltd., the secured creditor, will be sold on "As is Where is", "As is What is" and "Whatever there is" basis on 15.01.2024 (Monday) between 11 00 A M and 12 00 P M

( IVI	(Worlday) between 11.00 A.M. and 12.00 F.M.						
S.	Name of Borrower,	a) Demand Notice Date	Mode	Date &	a) Reserve Price	a) Details of Immovable	
N	Guarantor &	b) Symbolic Possession	of	Time	b) EMD Amount	Properties	
	Director	Notice Date	Auction	of Auction		b) Bid Incremental	
		c) Physical Possession				Amount	
		Notice Date				c) Date of Inspection of	
		d) Outstanding Amount				Properties.	
		as on Date					
1	M/s G B Oceania	a. 22.05.2020	E-	15.01.2024	a. <b>Rs.</b>	a. Survey No. 516/P	
	Proprietor:		AUCTION	between	21,80,76,153.00	Measuring Area 250 Sq.	
	S S Balakrishna	b. 24.11.2020	(Online)	11.00AM	b. Rs.	Mtrs. & Survey No. 514,	
	Nair,S/o Late K S	C. 29.12.2022		and	2,18,07,615.00	Measuring Area 500 Sq.	
	Pillai, R/o	c. Rs. 27,79,21,190.00		12.00 PM		Mtrs. withtriple storeyed	
	Teylorabad					building along with	
						furniture(s) and fixture(s)	
						situated at Bathu Basti	
						village, under Port Blair,	
						Tehsil, South Andaman.	
						<b>b</b> . Rs.1,00,000/-	
						(One Lakh Only)	
1						(	

For detailed terms and conditions of the sale please refer the link E-Auction in "What's New" in Andaman & Nicobar State Co-operative Bank Ltd. website (www.anscbank.in) or service provider website (https://indianbankseauction.com) or the intending bidders may contact the Authorized Officer, A & N State Co-operative Bank Ltd., Head Office, 98, Maulana Azad Road, Port Blair A & N Islands, PIN – 744101 during office hours on any working day.

Date: 8th Dec. 2023 Place: Port Blair

> Sd/-**Authorized Officer** A & N State Cooperative Bank Ltd.

> > Shopping Bags

Footwear Electronics

Clothing

Food Carry Bags

Ø Cake & Pizza Bags

**PAPER BAGS &** 

**PACKING ITEMS** 

Pizza Box

Sandwich Box

⊗ Biryani Box

03192-203469 Google RISHEDBY 2008

**VACANCY** 

(Having Valid Driving Licence with a

NAVJEEVAN ENTERPRISES

Opp. Ashok Cloth House

Aberdeen Bazar

Port Blair

9832373090 / 9933248080

TO LET

2 BHK Rooms available for rent

situated at Krishna Nagar, Shadipur,

24 hours water supply and monthly

Rs.10,000/- p.m. Contact No.

9933283759 / 9933267678

Having Knowledge in Tally

Minimum Experience of 2 years) 2. LMV Driver - 01 No.

minimum Experience of 2 years)

Kindly Submit your resume to:

Accountant - 01 No.

⊗ Burger Box

**c.** 08.01.2024

R.C. No. 421/2023/DC(SA)/2629 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT** 

#### **PUBLIC NOTICE**

This is for the information of the general public that Shri RAJEEV G MENON, S/o Late C.G. MENON has requested the Deputy Commissioner (SA) for correction of his name as "RAJEEV G. MENON. S/o Late C.G. MENON" instead of "RAJEEVJI MENON. S/o C.G. MENON" in the revenue records in respect of land bearing Survey. No. 140/6 measuring area 0.02 hectares situated at Garacharma village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in the newspaper in person or through authorized agents alongwith all relevant records.

**Reader to Deputy Commissioner** 



#### TO LET

No. - 2 BHK Room available at Dollygunj, Mount Residential Colony, Near FCI Godown, ICMR Road. Contact Ph. No. 9933298366 / 9933289368

#### 9 th DEATH ANNIVERSARY

On 12-12-2023 With Love and Fond Memory of



Late TARA SINGH "You are gone but never forgotten"

Inserted by: Radha Krishnan (Jija), Jaspal Kaur (Didi), Rakesh & Riya Krishnan and all family members.

## TO LET

BHK Room with car parking available at Dean Street, Junglighat. Contact: 9434281541 / 7719363355

#### 7TH YEAR OF REMEMBRANCE On 12-12-2023



#### P. LAHAR

S/o Late P.I. Papachen The sovereign Lord will destroy death forever! He will wine away the tears from everyone's eyes and take away the disgrace his people have suffered throughout the world. The Lord

himself has spoken! Miss you always Inserted by:

Bindu Lahar (Wife), Libin Lahar (Son) Lind \_ahar (Daughter) & all family members.

## MATRIMONIAL

One Male Divorcee, aged 47, Private Work, Caste No Bar. Contact: 7063961182

#### LOST

I have lost my Islander Card SI. No. 10105700388302 in the name of Shri Ashok Kumar, lost in between A/Bazaar and Ferrarguni. Finder may Contact: 9474242889

#### **WANTED**

A full time house maid to do daily chores and baby sit at Rangat, Salary negotiable. Contact Ph. 9474294813 / 8900927411

#### DRIVER REQUIRED

Wanted a Part-Time Driver for LMV with good experience in Driving. Near Shadipur Area.

Contact: 9531916966 / 7063934929

## **WANTED**

A line Manager for a wholesale store at Garacharma with two wheeler licence. Contact Ph. 9679538551 / 9933201459

#### **HOME TUTOR**

An experienced Home Tutor is available for Class I to X all subjects. Basic to advance level of Maths, English and Science. Fast mode preparation of various entrance exam like Sainik School, Novodaya, Compatative Exam. etc. for more Contact: 8016141370

#### **HOME TUITION**

Revision for Class VIIIth, IXth & Xth All Subjects Add.: Aberdeen Bazaar Contact No. 9933207132

#### TO LET

1. 1 BHK Room available 2. 2 BHK Room available Near Garacharma Hospital. Phone No. 7872404386

#### VACANCY

1. Female Staff for Wholesale Shop System work. Sri Karpaga Vinayagar Stores, Phongichung Phone No. 9933277514

#### TO LET

BHK Furnished Home at Lokenath Colony, Dollygunj. Contact: 9893425239

#### TO LET

RCC 2 BHK Flat (ground & second floor) fully tiled, Western Toilet with 24 hours water supply available at Atlanta Point near Ex. MP Bungalow / Community Hall. Contact Phone: 6294292342 / 9679519196

#### TO LET

1 BHK Room rent at Atlanta Point. Contact: Abdul Rahim. Cell: 9933274071

### 11th Death Anniversary On 12-12-2023



**Loving Memory of** Late M. BAIRAGI H/o Late M. LAXMIAMMA R/o Prem Nagar **Inserted by:** 

**All Family Members** 

#### SHRADH CEREMONY On 13th December, 2023



## **Late Anant Ram**

**Electricity Department (Watchman)** (S/o Late Kirpanand & Late Karampati) R/o RGT Road, Port Blair

Shradh Ceremony on 13th Dec., 2023 at Burmanallah, Port Blair at 12.00 PM to 3.00 PM. All are invited relatives and friends to attend the Shradh Ceremony. Inserted by: Smti. Sandhva Kumari (Wife), Pooja Anand (Daughter), Mohammed Hanif (Son-in-Law), Manisha Anand (Daughter), Tapas Das (Son-in-Law), Xash (Son)

#### STAR COACHING CENTRE

SAGRITARA COMPLEX, PREM NAGER JUNCTION. PORT BLAIR

**New Batches for Competitive Exams.** 

BANK PO, CLERK

SSC CGL, CHSL, MTS

Batch Timing: 6.00 - 8.00 am., 8.00 - 10.00 am. & 4.30 - 6.30 pm.

Contact for admission: M.P.MISHRA 3 9434299944, N.P.MISHRA 3 7001202130

#### P-TECH. EDUCATION

ANISO9001-2008 Certified Organisation All Courses in Computer Application PROVIDES COURSES:

- **Data Entry Operator**
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- Hindi Typing
- Tally with GST (New Version ERP9)
- DTP
- Our Special Features: Daily Classes
  - Qualified and Trained Faculty
  - Individual System
  - Theory through Projector
  - Certificate Proficiency
  - Carrier Guidance

**NEAR MARICAR HOSPITAL. JUNGLIGHAT** Ph. No. 9679550038, 9474240877

#### **APOLLO HOSPITALS** CHENNAI



#### CARDIAC CLINIC

Consultation for Chest pain, breathlessness, high blood pressure. sterol, stress, palpitation, giddiness, Valve problems, Angiogram, Angioplasty, Blockages in heart, Blood Vessel Blockages, Pinhole procedures & other heart related problems

#### Dr. REFAI SHOWKATHALI

MRCP (UK), FRCP (Lon), CCT in Cardio (UK), FACC (USA) FESC (Europe), Fellowship in TAVI (Lon) Senior Consultant interventional Cardiologist Apollo Hospitals, Chennai Adjunct Professor, Apollo Hospitals Educational and Research Foundation

Date: Saturday, 16th December 2023 Time: 11.00 am to 5.00 pm

Venue: APOLLO CLINIC

192 Garacharma Main Road, South Andaman Port Blair - 744105

X- Roy, USG, CT,2D- ECHO,ECG, EEG, TMT, NCS , PHYSIOTHERAPY, & LABORATORY

For appointments: 03192252522 / 03192252052 / 9531807777

#### (TFG RC. No. 935/2023)

#### FORM J [See Rule 135(3)]

(Notice of Mutation to Interested Person)

- Shri K. Ganeshan, S/o Late K. Veerammal Smti. Munni Devi, D/o Late K. Veerammal 2.
- The Pradhan Gram Panchayat, Bindraban Notice Board

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village Bindraban a copy of which has been affixed at Notice Board at 11.00 AM on 28/09/2023. You are requested to file your objection, if any to the entry within 15 days of the publication of the Notice

#### Particulars of Mutation Entry Village: Bindraban

		village: Dillaraban				
SI. No.	Date of	Nature of acquisition of right and its details	Hold	ted		
of	Entry		Holding	Sy.	Area in	
Entry			No.	No.	Hects.	
1	2	3	4	5	6	
477	28/09/20	Received an application for joint mutation of	-	259/1	0.19	
	23	landed property from K. Ganeshan left behind	Total	01	0.19	
		by her deceased mother Veerammal, W/o				
		Late K. Karupaiah mentioned in the alongside				
		column in favour of him and 01 other, S/o &				
		D/o Veerammal. The recorded tenant has				
		expired on 24/10/2015.				
Dated: 28/09/2023						

Sd./-Patwari Circle No. (5) Ferrargunj Tehsil

#### **AFFIDAVIT**

I, J. JAY LAXMI, W/o Late Bhograj, R/o Bargat Line, Near Co-operative Bank, Nayagaon village under Port Blair Tehsil, South Andaman District, A & N Islands, Religion Hindu, Nationality Indian, do hereby solemnly affirm and declare as follows:

1. That I am the permanent resident of these Islands and citizen of India.

2. That my husband Bhograj was working under A & N Police as a Head Constable and he was expired on 06.11.2023 at Interview Islands, Mayabunder, North and Middle Andaman, A & N Islands.

3. That my actual and correct is J. Jav Laxmi as recorded in my Aadhaar Card No. 3295 7174 5864 and other relevant documents but inadvertently my name have been recorded as "Jay Laxmi" in Service Record of my husband instead of my actual name "J. Jay Laxmi".

4. That similarly my daughter's actual and correct is Varsha as recorded in her Aadhaar Card No. 2930 0625 7998 and other relevant documents but inadvertently my daughter's name has been recorded as Kumari Versha in Service Record of my husband instead of my daughter's actual name "Varsha".

5. That I hereby declare "J. Jay Laxmi" and "Jay Laxmi" is one and same person and similarly "Varsha" and "Kumari Versha" is one and the same person.

6. That the purpose to swear this affidavit for correction of my name and daughter's name in Service Book and henceforth, my name and my daughter's name will be known and read as "J. Jay Laxmi" and "Varsha" for all official purposes.

That the statements made above are true to the best of my knowledge and belief. Port Blair

Dated: 08-12-2023 Deponent

Read Daily Telegrams

#### **AFFIDAVIT / SELF DECLARATION**

I, **No.** <u>15676468L</u> Rank **HAV** Name KUMBHAR PRAMOD RAJARAM presently residing at 108 MTN BGD.SIG COY, C/o 99 APO Brichgunj, Port Blair, Andaman & Nicobar Islands, do hereby solemnly affirm and state on oath as follows:

(a) That my son's name is included in my service record as ADDITTYA PRAMOD KUMBHAR. However name of my son as per his Aadhaar Card and other document is ADITYA PRAMOD KUMBHAR and I wish to record my son's name as ADITYA PRAMOD KUMBHAR. (b) That, I am producing this Affidavit for the

purpose of evidence for my son's actual name. (c) That what is stated above is true and correct to best of my knowledge, information and belief. Noting material has been concealed therefrom Date: 05-12-2023

Place: Port Blair VERIFICATION

I. the deponent above named, do hereby solemnly declare and verify that the contents of the above Affidavit are true to the best of my knowledge and belief and nothing has been concealed or suppressed therefrom. Deponent

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